

## TOWN OF DOVER MAYOR AND BOARD OF ALDERMEN

CAUCUS AGENDA NOVEMBER 28, 2017 7:00 PM

## CALL MEETING TO ORDER

FLAG SALUTE

## INVOCATION

## ROLL CALL

### SUNSHINE LAW STATEMENT

In accordance with the provisions set forth in the Open Public Meeting Law, notification of this meeting has been sent to all officially designated Town newspapers and notice is posted in the Town Hall.

## **MUNICIPAL CORRESPONDENCE:**

- 1. Received from NJ League of Municipalities-Weekly Update
- 2. Received from Rockaway Township—Ord. 17-13 to Amend Chapter 54—"Land Use & Development Regulations"
- 3. Received from JCP&L—Notification to Begin Environmental Remediation
- 4. Received from Passaic River Coalition—Letter Requesting Financial Support
- 5. Received from Church of Latter-day Saints, Morristown, NJ—Invitation for Creche Christmas Celebration
- 6. Received from Rockaway Township—Notification of a Courtesy Hearing

### CONSENT AGENDA

- 1. Resolution Approving the Minutes for the November 13, 2017 Caucus and Regular
- 2. Resolution Approving Taxi Cab Driver's Licenses as per Schedule A
- 3. Resolution Approving a Transfer Resolution

## **AGENDA ITEMS:**

### **ORDINANCE(S) FOR FIRST READING**

- Ord. No 28-2017 Amending and Supplementing Article XXVIII of the Town Code Entitled Parking— Ald. Visioli
- Ord. No. 29-2017 Amending Article I of the Town Code Entitled Police Department Organization & Membership—Ald. Visioli
- 3. Ord. No. 30-2017 Amending Table of Organization of the Dover Fire Department—Ald. Romaine

### **ORDINANCE(S) FOR SECOND READING**

1. Ord. No. 27-2017 - Amending Chapter 10 of the Town Code Entitled Contracts-Ald. Visioli

## RESOLUTIONS

- 1. Resolution Approving Bills List
- 2. Resolution Approving Temporary Protected Status for all Affected Groups
- 3. Resolution Authorizing the Dissolution of the Current Joint Municipal Court & Execution of a Share Services Agreement with the Borough of Victory Gardens
- 4. Resolution Authorizing the Termination of EMS Mutual Aid Agreements



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REGULAR MEETING AGENDA NOVEMBER 28, 2017

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### **PUBLIC COMMENTS – Three Minutes per Person**

Each person wishing to address the Mayor and Board of Aldermen on agenda items shall step up to the microphone and shall give his or her name in an audible tone for the record. All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted.

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ADJOURN